



Good Friday

2nd April 2021

We warmly welcome everyone to St Mary's this morning, whether you are a visitor or a regular member. The leader this morning is Rob Phillips and the passages will be read by Fiona Edwards and Caroline West.

**“He himself bore our sins” in his
body on the cross, so that we might
die to sins and live for righteousness;
“by his wounds you have been
healed.” (1 Peter 2:24)**



Welcome

Song - How deep the Father's love for us

How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss –
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life –
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer;
But this I know with all my heart –
His wounds have paid my ransom.

Stuart Townend.
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(129 The Bridge)

Reading: Isaiah 53:1-8

- ¹Who has believed our message
and to whom has the arm of the Lord been revealed?
²He grew up before him like a tender shoot,
and like a root out of dry ground.
He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.
³He was despised and rejected by men,
a man of sorrows, and familiar with suffering.
Like one from whom men hide their faces
he was despised, and we esteemed him not.
⁴Surely he took up our infirmities
and carried our sorrows,
yet we considered him stricken by God,
smitten by him, and afflicted.
⁵But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was upon him,
and by his wounds we are healed.
⁶We all, like sheep, have gone astray,
each of us has turned to his own way;

and the Lord has laid on him
the iniquity of us all.

⁷ He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before her shearers is silent,
so he did not open his mouth.

⁸ By oppression and judgment he was taken away.
And who can speak of his descendants?
For he was cut off from the land of the living;
for the transgression of my people he was stricken.

Reflection

Collect

Almighty Father,
look with mercy on this your family for which our Lord Jesus Christ was content to be
betrayed and given up into the hands of sinners and to suffer death upon the cross;
who is alive and glorified with you and the Holy Spirit, one God, now and for ever.

All Amen.

Silence

Reading - John 13:1-11

¹It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.

²The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus. ³ Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; ⁴ so he got up from the meal, took off his outer clothing, and wrapped a towel round his waist. ⁵ After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped round him.

⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

⁷ Jesus replied, "You do not realise now what I am doing, but later you will understand."

⁸ "No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

⁹ "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

¹⁰ Jesus answered, "A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you." ¹¹ For he knew who was going to betray him, and that was why he said not every one was clean.

Reflection

Collect

Grant, Almighty God that we, who deserve to be punished for our evil deeds, may by your grace and mercy be spared through Jesus Christ our Lord. Amen.

Silence

Song - Oh, to see the dawn

Oh, to see the dawn,
Of the darkest day:
Christ on the road to Calvary.
Tried by sinful men,
Torn and beaten, then
Nailed to a cross of wood.

*This, the power of the cross:
Christ became sin for us.
Took the blame, bore the wrath -
We stand forgiven at the cross.*

Oh, to see the pain
Written on Your face,
Bearing the awesome weight of sin.
Every bitter thought,
Every evil deed
Crowning Your bloodstained brow.

Oh, to see my name
Written in the wounds,
For through Your suffering I am free.
Death is crushed to death,
Life is mine to live,
Won through Your selfless love.

(Final chorus)

*This, the power of the cross:
Son of God - slain for us.
What a love! What a cost!
We stand forgiven at the cross.*

Keith Getty & Stuart Townend
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Reading - John 18:15-27

¹⁵ Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard, ¹⁶ but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the girl on duty there and brought Peter in.

¹⁷ "You are not one of his disciples, are you?" the girl at the door asked Peter. He replied, "I am not."

¹⁸ It was cold, and the servants and officials stood round a fire they had made to keep warm. Peter also was standing with them, warming himself.

¹⁹ Meanwhile, the high priest questioned Jesus about his disciples and his teaching.

²⁰ "I have spoken openly to the world," Jesus replied. "I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret. ²¹ Why question me? Ask those who heard me. Surely they know what I said."

²² When Jesus said this, one of the officials near by struck him in the face. "Is this the way you answer the high priest?" he demanded.

²³ "If I said something wrong," Jesus replied, "testify as to what is wrong. But if I spoke the truth, why did you strike me?" ²⁴ Then Annas sent him, still bound, to Caiaphas the high priest.

²⁵ As Simon Peter stood warming himself, he was asked, "You are not one of his disciples, are you?"

He denied it, saying, "I am not."

²⁶ One of the high priest's servants, a relative of the man whose ear Peter had cut off, challenged him, "Didn't I see you with him in the olive grove?" ²⁷ Again Peter denied it, and at that moment a cock began to crow.

Reflection

Silence

Song - Jesus paid it all

I hear the Saviour say,
Thy strength indeed is small;
Child of weakness, watch and pray,
Find in Me thine all in all.

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.
Lord, now indeed I find
Thy power and Thine alone,
Can change the leper's spots
and melt the heart of stone.*

For nothing good have I
Whereby Thy grace to claim
I'll wash my garments white
In the blood of Calvary's Lamb

And when before the throne
I stand in Him complete,
Jesus died my soul to save,
my lips shall still repeat

Words by Elvina Hall
Music by J T Grape

Reading - John 19:1-15

¹Then Pilate took Jesus and had him flogged. ²The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe ³and went up to him again and again, saying, "Hail, king of the Jews!" And they struck him in the face.

⁴Once more Pilate came out and said to the Jews, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him." ⁵When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, "Here is the man!"

⁶As soon as the chief priests and their officials saw him, they shouted, "Crucify! Crucify!" But Pilate answered, "You take him and crucify him. As for me, I find no basis for a charge against him."

⁷The Jews insisted, "We have a law, and according to that law he must die, because he claimed to be the Son of God."

⁸When Pilate heard this, he was even more afraid, ⁹and he went back inside the palace. "Where do you come from?" he asked Jesus, but Jesus gave him no answer. ¹⁰"Do you refuse to speak to me?" Pilate said. "Don't you realise I have power either to free you or to crucify you?"

¹¹Jesus answered, "You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin."

¹²From then on, Pilate tried to set Jesus free, but the Jews kept shouting, "If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar."

¹³When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). ¹⁴It was the day of Preparation of Passover Week, about the sixth hour.

"Here is your king," Pilate said to the Jews.

¹⁵But they shouted, "Take him away! Take him away! Crucify him!"

"Shall I crucify your king?" Pilate asked.

"We have no king but Caesar," the chief priests answered.

Reflection

Silence

Collect

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all who are penitent: make in us new and contrite hearts so that, lamenting our sins and acknowledging our wretchedness, we may receive from you, the God of all mercy, perfect remission and forgiveness through Jesus Christ our Lord. Amen

Reading - John 19:16-30

¹⁶ Finally Pilate handed him over to them to be crucified.

So the soldiers took charge of Jesus. ¹⁷ Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). ¹⁸ Here they crucified him, and with him two others—one on each side and Jesus in the middle.

¹⁹ Pilate had a notice prepared and fastened to the cross. It read: Jesus of Nazareth, the King of the Jews. ²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹ The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews', but that this man claimed to be king of the Jews."

²² Pilate answered, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

²⁴ "Let's not tear it," they said to one another. "Let's decide by lot who will get it."

This happened that the scripture might be fulfilled which said,

"They divided my garments among them
and cast lots for my clothing."

So this is what the soldiers did.

²⁵ Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother there, and the disciple whom he loved standing near by, he said to his mother, "Dear woman, here is your son," ²⁷ and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

²⁸ Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, "I am thirsty." ²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. ³⁰ When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

Reflection

Silence

Song - When I Survey

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

See from His head, His hands, His feet,
Sorrow and love flow mingling down:
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were an offering far too small;
Love so amazing, so divine,
Demands my soul, my life, my all!

Silence

Final Prayer

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All *Amen.*